

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

Wednesday, 23rd November, 2016  
at 6.00 pm

in the

**Committee Suite  
King's Court  
Chapel Street  
King's Lynn  
PE30 1EX**



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**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**  
**Fax: 01553 691663**

Tuesday, 15 November 2016

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Wednesday, 23rd November, 2016 at 6.00 pm** in the **Committee Suite, King's Court, Chapel Street, King's Lynn** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 6 - 13)**

To approve the minutes of the previous meeting.

**3. Declarations of interest**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**4. Urgent Business**

To consider any business which, by reason of special circumstances, the Chairman proposed to accept as urgent under Section 100(b)(4)(b) of the

Local Government Act, 1972.

**5. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

**6. Chairman's Correspondence**

If any.

**7. Update from the Borough Council's Representative on King's Lynn Football Club Board (Verbal Report)**

**8. Parking Issues - Question and Answer Session**

Business Manager, Martin Chisholm will be attending the meeting to answer questions from the Panel. Members of the Panel are encouraged to submit questions in advance to [rebecca.parker@west-norfolk.gov.uk](mailto:rebecca.parker@west-norfolk.gov.uk)

**9. Review of Hackney Carriage and Private Hire Licensing Procedures and Conditions (Pages 14 - 18)**

To consider the report and make any appropriate recommendations to Cabinet.

**10. Report from the Informal Working Group - Public Conveniences Review (Pages 19 - 22)**

**11. Work Programme (Pages 23 - 24)**

To consider the Panels Work Programme.

**12. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **Wednesday 17<sup>th</sup> January 2017 at 6.00pm** in the Committee Suite, King's Court, Chapel Street, King's Lynn, PE30 1EX.

To:

**Environment and Community Panel:** Miss L Bambridge (Vice-Chairman), Mrs C Bower, A Bubb, Mrs S Collop, Mrs S Fraser, G Hipperson, M Hopkins, J Moriarty, P Rochford, C Sampson (Chairman), T Smith and A Tyler

**Portfolio Holders:**

**Item 8:** Councillor Mrs Mellish, Portfolio Holder for Human Resources and Shared Services

**Item 9 & 10:** Councillor Lawrence, Portfolio Holder for Housing and Community

**Appropriate Officers**

**Item 8:** Martin Chisholm – Business Manager

**Item 9:** John Gilbraith – Licensing Manager

**Item 10:** John Hussey – Operations Manager

**Item 10:** Nathan Johnson – Public Open Space Manager

**Item 10:** Chris Bamfield – Executive Director

**By Invitation:**

**Item 7:** Paul Bland – Borough Council’s representative on the King’s Lynn Football Club Board

**Item 10:** Members of the Public Toilets Informal Working Group – Councillors Mrs Bower, Bubb, Mrs S Collop, Crofts and A Tyler.

**Executive Directors**

**Press**